

ATTORNEY OR PARTY WITHOUT ATTORNEY <i>(Name, State Bar number, and address):</i> TELEPHONE NO.: _____ FAX NO. <i>(Optional):</i> _____ E-MAIL ADDRESS <i>(Optional):</i> _____ ATTORNEY FOR <i>(Name):</i> _____	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF STREET ADDRESS: _____ MAILING ADDRESS: _____ CITY AND ZIP CODE: _____ BRANCH NAME: _____	
CASE NAME: _____	
PROOF OF SERVICE UNDER SECTION 366.26 OF THE WELFARE AND INSTITUTIONS CODE	CASE NUMBER: _____

1. I served a copy of the attached *Notice of Hearing* under section 366.26 on *(identify name and relationship to child below)*:
 - a. Name of person served: _____
 - b. Mother Legal/Presumed father Alleged father Guardian Child 10 or over
 Present custodian Grandparent Counsel of record
2. Manner of service *(check proper box)*:
 - a. **Personal service.** By personally delivering a copy to the person served.
 (1) Date of service: _____ (2) Time of service: _____
 - b. **Substituted service.** By delivering copies to a competent adult at the usual place of residence or business of the person served, and thereafter mailing a copy by first-class mail to the person at the place where the copy was delivered.
 (1) Name of person with whom left: _____
 (2) Date and time of leaving: _____
 (3) Date of mailing: _____
 (4) Place of mailing *(city and state)*: _____
 - c. **Certified mail to residence or business.** *(Attach evidence of mailing.)*
 - d. **Certified mail to counsel of record.** *(Attach evidence of mailing.)*
 - e. **First-class mail.** By placing copies in a sealed envelope and depositing the envelope directly in the United States mail with postage paid OR at my place of business for same-day collection and mailing with the United States mail, following our ordinary business practices with which I am readily familiar.
 (1) To residence *(address)*: _____
 (2) To business *(address)*: _____
 (3) Date of deposit: _____
 (4) Place of deposit *(city and state)*: _____
 - f. **First-class mail to grandparent.**
 (1) Addressed as follows *(name and address)*: _____
 (2) Date of deposit: _____
 (3) Place of deposit *(city and state)*: _____
 - g. **Publication.** *(Attach evidence of publication.)*
 - h. **Other:** _____
3. At the time of service I was at least 18 years of age and not a party to this matter. I am a resident of or employed in the county where the mailing occurred. My residence or business address is *(specify)*: _____

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date:

(TYPE OR PRINT NAME)

▶ _____
(SIGNATURE)